

# Wisconsin Waterfowl Association

## 32nd Annual Valley Chapter Sponsorship & Donor Program

### Attention Members, Donors and Sponsors:

Your contributions of funds, merchandise and services allow us to fill our raffles and auctions with quality items. Without your support, we would not be able to fund the many habitat and educational projects we are involved in each year.

Becoming a sponsor is easy. Donated merchandise, cash or a combination of both, will help you to reap the rewards of becoming a WWA sponsor. Donate any new firearm or pool your cash with another to become a cash sponsor. Becoming a sponsor allows you to enjoy the advantage of buying more pre-sale gun board tickets and early bird raffle tickets (limited availability) as well as assuring yourself a ticket to the banquet.

On behalf of the Committee, Wisconsin Waterfowlers Association, and the Ducks of Wisconsin  
**We Thank You for Your Support**  
 Special thanks to the following Sponsors from 2016

### SPONSORS

Philip Blank  
 Mark Broehm - Accurate Alignment  
 John Albricht - Albricht Packaging  
 Greg Braun - Corporate Sponsor, W.S. Packaging Group  
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 Dennis Mader - Mader Catering  
 Dan Snell - Muddy Water Boats  
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 Rodger Cavanaugh - Cavanaugh Carriages  
 Virgil Beck - Artist  
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 Cavanaugh Carriages  
 Cabala's  
 City Limits  
 Dan Engel  
 Dan Snell  
 Double Dutch Ranch  
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 Darboy Club  
 Dyesport  
 Final Flight Outfitters  
 Fleet Farm

### DONORS

Gamahlde Clothing  
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 Headliners Bar & Grill  
 High Life Charters  
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 Mader Catering  
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 Melissa Eisner  
 Parker Crossbows  
 Jennifer Realy, Auctioneering  
 Joel Lindmeyer  
 Joe's Sports

### 2017 STATE SPONSORS/DONORS

Bust A Duck Cabala's Nutro Foods Sport Dog Rig em Right Milwaukee Tool Muddy Water Boats  
 Parker Crossbows Matthew's Archery Vortex Optics Dyesport Wild Wings Decor Sharpers Sportsworld

*If you are only going to attend one fund-raising banquet in 2017, make sure you attend a WWA event. Keep the money in Wisconsin. Support the organization found right in your backyard.*



**Wisconsin Waterfowl Association**

## Valley Chapter

Invites You To Their

# 32nd Annual Banquet

Thursday, March 23, 2017  
 5:30 Cocktails - 7:00 Dinner

\*Free Tap Beer & Soda 7:00 - 10:00 p.m.

**Darboy Club**  
 Appleton, WI

**Ticket Price: \$55**

(Includes Dinner and Membership)

### Interested in becoming a sponsor?

- With a \$275 cash or a \$450 merchandise contribution, Sponsors will receive:
- Sponsor Membership
  - 2017 WWA Sponsor Merchandise
  - 2 Banquet Dinner Tickets
  - 1 Ticket for Sponsor Only Drawing
  - WWA Hat

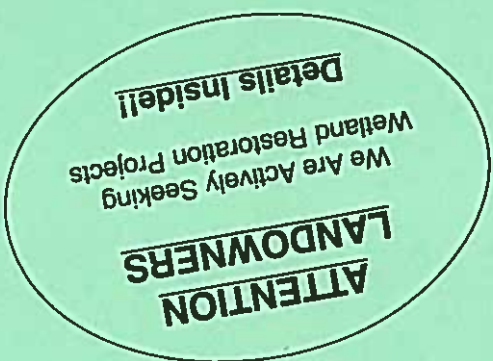
**This Event Will Be Loads Of Fun, So Bring A Friend Or Client Along, So They Can Have A Good Time Too!!!**

**For more information please contact:**

Kevin O'Brien.....920-851-4611 or [chubboboy@yahoo.com](mailto:chubboboy@yahoo.com)  
 Brad Miller.....920-277-0927 or [milbrunch@yahoo.com](mailto:milbrunch@yahoo.com)  
 Peter Stremm.....920-475-0750 or [pjstremm@sbcglobal.net](mailto:pjstremm@sbcglobal.net)

**Hurry!!! Seating is limited!**

**WISCONSIN DUCKS FOR WISCONSIN DUCKS**  
 FUNDS RAISED BY THIS EVENT HELP TO FUND  
 PROJECTS ONLY IN WISCONSIN



WISCONSIN WATERFOWL ASSOCIATION  
 STATE HEADQUARTERS  
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 Wales, WI 53183-0427  
 1-800-524-8460  
[www.wisducks.org](http://www.wisducks.org)

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## TICKET APPLICATION: VALLEY CHAPTER

- 1) **Member Banquet Ticket - \$55**  
Includes: membership and meal \$ \_\_\_\_\_
- 2) **Household Dinner Ticket - \$30**  
Includes meal - Must be accompanied by member. \$ \_\_\_\_\_
- 3) **Sponsor Membership - \$275 Cash or \$450 Merch**  
Includes: 2 Dinner tickets, 1 ticket for the sponsor only drawing, WWA 2016 Sponsor Merchandise \$ \_\_\_\_\_
- 4) **Corporate Sponsor Table of 5 - \$1,000**  
Includes Sponsorship (Note: Sponsorship includes 2 dinner tickets) and 3 dinner tickets for a total of 5 tickets, also included is 5 Pintail Packages, Winchester SXP Shotgun or Henry .22R Lever Action for table captain. PLEASE check which gun you would like.  
\_\_\_\_ Winchester SXP Shotgun \_\_\_\_\_ Henry .22R Lever Action \$ \_\_\_\_\_

### Greater Value Discount Ticket Package

- 1) **Pintail Package - \$75**  
Includes \$100 Gun Board Tickets, 1 Scheels \$1000 Raffle Ticket, 3 Waterfowl Dream Hunt Tickets \$ \_\_\_\_\_
- 2) **Big Honker Package - \$150**  
Includes \$300 Gun Board Tickets, 3 Scheels \$1000 Raffle Tickets, 10 Waterfowl Dream Hunt Tickets \$ \_\_\_\_\_

### Additional Early Bird Tickets

- B) **Waterfowl Dream Hunt 2016 Raffle** \$ \_\_\_\_\_  
1/\$5 3/\$10 10/\$20  
1 Bonus ticket for Sioeger 3000 with every ticket purchased.
- C) **Scheels \$1000 Gift Card Raffle** \$ \_\_\_\_\_  
Tickets 1 - \$10.00, 3 - \$20.00

TOTAL \$ \_\_\_\_\_

Payment: \_\_\_\_\_ MC \_\_\_\_\_ VISA \_\_\_\_\_ Discover \_\_\_\_\_ Check Enclosed

CARD NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_ NAME \_\_\_\_\_

PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Please make checks payable to WWA and send this form to:  
WWA Valley Chapter, c/o Kevin O'Brien  
221 Kaukauna St., Menasha, WI 54952

Ticket Prices are \$55.00 of which \$25 is a tax-deductible contribution on WWA

## Raffles & Tickets Available For Early Sale

### A) GUN BOARD RAFFLE

Conservation Bucks from the Big Honker and Pintail packages are good on the Gun Boards below.

#### MAGNUM GUN BOARD

Beretta A-300 Oullander 12ga. Semi-auto  
Savage 111 7mm mag. W/Nilkon scope  
Bennell Vinci 12ga. 3" Semi-auto

#### BIG GAME GUN BOARD

Browning A-5 12ga. 3.5"  
Mathew Z - 2 Compound Bow  
Tikka T - 3 Hunter Rifle .243

Tickets: 1/\$10 3/\$20 10/\$50 25/\$100

### B) WATERFOWLERS DREAM HUNT 2016

The Grand Prize winner will receive is a 4 person, 3 mornings guided hunt with Bust-A-Duck Guide Service on private lands near Stuttgart Arkansas. This is for the 2018/2019 season. The trip includes meals, lodging, transportation to and from birds, game processing and trapshooting.

The winner will also receive \$500 cash or gas card voucher to help offset travel and license cost.

The Statewide Raffle will be drawn December 12<sup>th</sup> at Midpoint Eatery and Sports Pub in Johnson Creek, WI

Tickets: 1/\$5 3/\$10 10/\$20

#### Bonus Option

A bonus ticket for a Sioeger 3000 12ga. Semi-Auto Shotgun will be given for each Dream Hunt ticket purchased. The gun will be given away the night of the banquet.

### C) SCHEEL'S \$1000 GIFT CARD RAFFLE

#### Winner Receives a \$1000 Gift Card to Shop at Scheel's

Get yourself a new Shotgun or a bundle of premier Fishing Gear.

You can clothe the whole family or get them a new Canoe. It's your choice to get what you've been dreaming for. This impressive \$1000 Gift Card can be yours!!

Tickets: 1 - \$10.00 • 3 - \$20.00

- Due to the availability, some guns may be subject to change to guns of equal or greater value.
- For your convenience, pre-purchased raffle and dinner tickets will be ready for you to pick up at the door the night of the banquet.

## SPECIAL EARLY REGISTRATION BONUS DRAWING

Get your Registration Form, Donations or Sponsorships in by March 2nd and be entered into a special drawing for extra ticket packages!!

Four Ticket Packages (2 Pintail & 2 Mallard) will be awarded to members helping us by getting your registration form in early. This will be the first prizes drawn banquet night. Act fast, as only those sending in by March 2nd will qualify.

#### Fun Gun Raffle

Hat Raffle (9mm) Pistol

Walk Thru Gun's Raffle

Kimber 1911 45ACP Semi-auto

Glock 23 40 cal. Semi-auto

Smith & Wesson M/P Shield 9mm

Smith & Wesson M/P AR-15 Sport

Muddy Water Boats Super Raffle

Try your luck and maybe win a Camouflage Skiff by Muddy Water Boats (920-731-4841)

Special 8-Gun Raffle

Youth Raffle

Generator / Raffle

Vortex Optics Raffle

Parker Crossbow Raffle

Silent Auction

Vocal Auction

Cabela's Raffle

Door Prizes

Maybe you will win our Grand Door Prize Benelli M3000 Semi-auto 12ga. or one of several other guns.

Thank You Scheel's for your contributions.

Help the Valley Chapter of Wisconsin Waterfowl Association by attending the 32nd Annual Fundraising Banquet and getting your registration in early. If you have any questions, please contact one of the committee members listed on this flyer.

Thank You,  
The Valley Chapter Committee