

Wisconsin Waterfowl Association  
36th Annual Lakeshore Chapter  
Sponsorship & Donor Program

Attention Members, Donors and Sponsors:

Your contributions of funds, merchandise and services allow us to fill our raffles and auction with quality items. Without your support, we would not be able to fund the many habitat and educational projects we are involved with each year.

Becoming a Sponsor is easy. Donated merchandise, cash or a combination of both, will help you to reap the rewards of becoming a WWA sponsor. Donate any new firearm or pool your cash with another to become a cash sponsor.

We would like to take this opportunity to thank the following sponsors and donors for our 2025 banquet.

2025 Chapter Sponsors

Conservation Sponsors

Paul & Mary Becker  
Braun Building Center  
Steve Dudek  
McMullen & Pitz  
Jerome Stryzewski  
Wallie’s Gun Shop  
Access Investment Advisors  
Kiel Fish & Game

Sponsors

Francis Creek Sports Club  
Henry Grant  
Lakeshore Radiology  
Bryan & Susie Marshall  
City Limits  
Waniger Remodeling - Mark Waniger  
Matthew Koeberl

TWO  
GRAND DOOR PRIZE  
GUNS  
  
2 - Winchester Wildcat .22’s

If you are only going to attend one fund-raising banquet in 2025, make sure you attend a WWA event. Keep the money in Wisconsin. Support the organization found right in your backyard.

WISCONSIN BUCKS FOR WISCONSIN DUCKS!  
FUNDS RAISED BY THIS EVENT HELP TO FUND PROJECTS ONLY IN WISCONSIN.

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
GREEN BAY, WI  
PERMIT NO. 300

Wisconsin Waterfowl Association  
PO Box 427  
Wales, WI 53183



www.wisducks.org

Wisconsin Waterfowl Association  
Lakeshore  
Chapter



cordially invites you to attend our  
36th Annual Banquet

Saturday, September 27, 2025

City Limits

3627 County Road CR • Manitowoc, WI

5:30 PM Cocktails  
5:30 - 7:00 PM Buffet Style Dinner

- RAFFLES • AUCTIONS
  - PRIZES • GAMES
  - GUNS
- MEMBERSHIP DINNER  
NOW ONLY \$35 TO ATTEND AND WIN  
NUMEROUS DOOR PRIZES

INTERESTED  
IN BECOMING A  
SPONSOR?  
With as little as \$225 cash  
contribution,  
Sponsors will receive:

- Sponsor Membership
- 2025 WWA Sponsor Merchandise
- Banquet Dinner Ticket
- 1 Ticket for Sponsors Only Gun Drawing  
(more sponsor options available inside...)

This event will be loads of  
fun, so bring a friend or client  
along, so they can have a  
good time too!

For more information please contact:

Bryan Marshall 920-323-4755  
Steve Dudek 920-901-8333

SEATING IS LIMITED - REGISTER EARLY!



BANQUET NIGHT HAPPENINGS!  
SOMETHING FOR EVERYONE, YOU WILL HAVE FUN!

BUCKET RAFFLE

LADIES RAFFLE

50/50 RAFFLE

MEAT & COOLER RAFFLE

FIELD HUNTERS DREAM PACKAGE

WWA SHOTGUN BOARD

ATTENTION: LAND OWNERS!  
WWA is actively seeking projects in your area...

The Lakeshore Chapter will have project applications at the banquet for your convenience. The Lakeshore Chapter and WWA spends its funds only in Wisconsin and now we have funds available for projects in your area. WWA and the Lakeshore Chapter invite you and your neighbors to our Annual Fundraising Banquet. The more we raise the more we can spend on wetland restorations here in your neighborhood.

Help us Help Waterfowl in the Lakeshore Chapter Area.

Thank you for caring!

2026 Calendars - ONLY \$30  
Get Yours!



**2026 Calendar Raffle**  
Wisconsin Waterfowl Association  
Conservation Membership Calendar

**ONLY \$30**

**Over \$70,000 in prizes  
365 drawings!!**

**365 Fabulous Prizes!**

**OVER 120 GUNS MORE THAN EVER!**  
Browning, Winchester, GFORCE, CZ, Ruger, Retay and more...

**ON HUNT**

**Become WWA Member and WIN great prizes!**

**ONLY 4,500 WILL BE SOLD  
Better odds of winning!**



**WATERFOWL SHOTGUN BOARD**

Mossberg 940 Pro Waterfowl 12 GA. True Timber Snow Camo

Winchester SX4 Hybrid 20 GA. Realtree MAX-7

Beretta A-300 Ultima 12 GA. MOBH Land

TRI-STAR HUNTER MAG O/U 12 GA. MOBIL

TRI-STAR VIPER G2 PRO 12 GA. SNOW CAMO

TRI-STAR VIPER G2 12 GA. REALTREE MAX

**\*\* ATTENTION \*\***  
Guns will be registered the night of the banquet.

**\*\*Discounted Raffle Credit Card\*\***

**WE ARE OFFERING A  
DISCOUNTED RAFFLE CREDIT CARD.**

**WWA Gold Card**  
\$150 Value for only \$100

Card can be used on any of the  
floor raffles the night of the banquet.

**They can NOT be used on any Class A Raffle,  
Silent or Vocal Auctions,  
Blue Light or any Raffle advertised as Cash Only and  
CANNOT be redeemed for Cash!**

Due to availability, some guns may be subject to change to guns of equal or greater value. For your convenience, pre-purchased raffle tickets will be ready for you to pick up at the door the night of the banquet.



**Lakeshore Chapter**  
**36th Annual Banquet Ticket Application**

**Membership Banquet Ticket - \$35 (in advance)** \$ \_\_\_\_\_  
Includes WWA Membership, meal & prize

**\$45 day of Banquet** .. . \$ \_\_\_\_\_

**Sponsor - \$225** .. . \$ \_\_\_\_\_  
Includes (1) Sponsor Membership, (1) Dinner Ticket,  
(1) Ticket for Sponsors Only Gun Drawing, WWA 2025 Sponsor Gift  
(see committee member for details)

**Sponsor Couple - \$250.** .. . \$ \_\_\_\_\_  
Includes (1) Sponsor Membership, (2) Dinner Tickets,  
(1) Ticket for Sponsors Only Gun Drawing, WWA 2025 Sponsor Gift  
(see committee member for details)

**Merchandise Donation Sponsor - \$350** .. . \$ \_\_\_\_\_  
Includes (1) Sponsor Membership, (2) Dinner Tickets,  
(1) Ticket for Sponsor Only Gun Drawing, WWA 2025 Sponsor Gift  
(see committee member for details)

**Conservation Sponsor - \$500** .. . \$ \_\_\_\_\_  
Includes (1) Sponsor Membership, (4) Dinner Tickets, (1) Ticket for  
Conservation Sponsors Only Gun Drawing, WWA 2025 Sponsor Gift  
(see committee member for details)

**Merchandise Conservation Sponsor - \$750** \$ \_\_\_\_\_  
Includes everything in the above Conservation Sponsor Gift

☐ **Can't Attend the Banquet? (Renew Only) \$25** \$ \_\_\_\_\_  
I would like to continue to support the work of WWA by including  
a \$25 donation to renew my WWA Membership for 2025.

**\*\*Discounted Raffle Credit Card... SAVE BIG!\*\***

WWA GOLD CARD - \$100 .. . \$ \_\_\_\_\_

**EARLY BIRD TICKETS**

WWA Calendar Raffle .. . \$ \_\_\_\_\_  
Tickets: \$30.00

Total \$

Method of Payment:  
☐ Check ☐ Express ☐ Master Card ☐ VISA ☐ Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 digit code \_\_\_\_\_  
(\_\_\_\_\_) \_\_\_\_\_  
Phone \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Please make checks payable to Lakeshore Chapter WWA and send this form to:**  
**Bryan Marshall - 9716 County Road C, Newton, WI 53063**

Please cut and return this form.

